

Faith Lutheran Church



Day of Pentecost

Dwelling in the Word

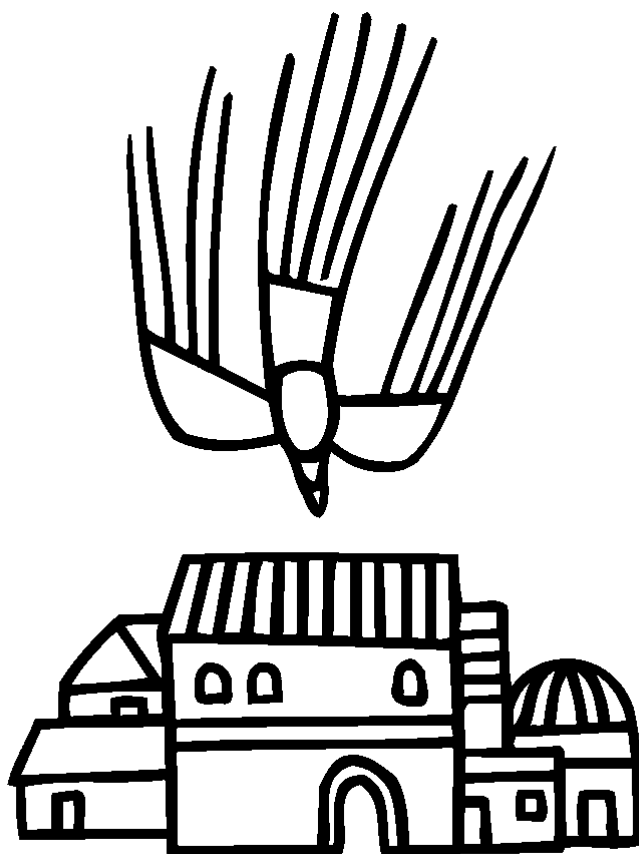
May 19th, 2024

Faith Lutheran Church is a community living in God's love which embraces and welcomes every person as part of God's Beloved Community. We celebrate each person created in God's image as we strive for justice, peace, and racial equity in our community and the wider world. We openly welcome and affirm all persons of every race, age, socioeconomic class, culture, sexual orientation, gender identity, gender expression, physical and mental ability, marital and family status, background, and experience. We seek to live as a community of God's people that values each person's voice, gifts, and full participation in all areas of the congregation's life and worship. We embrace the work of the Holy Spirit moving in and through us as we care for the earth and all of God's people.

Introduction

Fifty days after Easter, we celebrate the outpouring of the Holy Spirit on Pentecost. Crossing all boundaries that would separate us, the Spirit brings the wideness of God's mercy to places we least expect it—to a crowd of strangers of different lands and tongues, to dry bones, to our weak hearts. Jesus promises his disciples that they will be accompanied by the Holy Spirit, and that this Spirit reveals the truth. We celebrate that we too have been visited with this same Spirit. Guided by the truth, we join together in worship, and then disperse to share the fullness of Christ's love with the world.

GATHERING

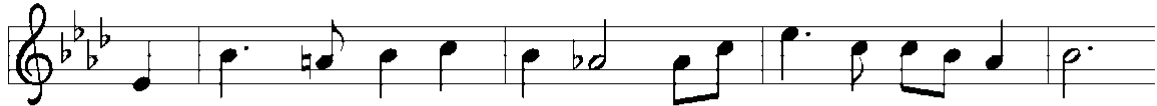


Hymn

ELW 661 "I Love To Tell The Story"



1 I love to tell the sto - ry of un - seen things a - bove,
2 I love to tell the sto - ry: how pleas - ant to re - peat
3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.
what seems, each time I tell it, more won - der - ful - ly sweet!
seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;
I love to tell the sto - ry, for some have nev - er heard
And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else would do.
the mes - sage of sal - va - tion from God's own ho - ly word.
I'll sing the old, old sto - ry that I have loved so long.

Refrain



I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.

Thanksgiving for Baptism

Blessed be the holy Trinity, † one God,
the wellspring of grace,
our Easter and our joy.

Amen.

Look, here is water!

Here is our water of life! Alleluia!

Immersed in the promises of baptism,
let us give thanks for what God has done for us.

We give you thanks, O God, for in the beginning
your voice thundered over the deep
and water became the essence of life.

Adam and Eve beheld Eden's verdant rivers.

The ark carried your creation through the flood into a new day.

Miriam led the dancing as your people passed through the sea
into freedom's land.

In a desert pool the Ethiopian official
entered your boundless baptismal life.

Look, here is water!

Here is our water of life! Alleluia!

At the river your beloved Son was baptized by John
and anointed with the Holy Spirit.

By the baptism of Jesus' death and resurrection
you opened the floodgates of your reconciling love,
freeing us to live as Easter people.

We rejoice with glad hearts,
giving all honor and praise to you,
through the risen Christ, our source of living water,
in the unity of the Holy Spirit, now and forever.


Amen.

Look, here is water!

Here is our water of life! Alleluia!

Hymn

ELW 212 "You Belong To Christ"



The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of the hymn, with lyrics underneath: "You be - long to Christ, in whom you have been bap - tized." The second staff contains the melody for the second line, with lyrics underneath: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The music is written in a simple, accessible style suitable for a church hymn.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Children's Sermon

WORD

Reading Acts 2:1-21

Originally Pentecost was a Jewish thanksgiving-type festival celebrated seven weeks after Passover. On this particular Pentecost, however, the Holy Spirit is poured out upon the entire community of believers just as Jesus had promised and the scriptures had prophesied. Empowered by the Spirit, the entire community bears witness to God's activity in multiple languages.

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were

sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, “Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” ¹²All were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others sneered and said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.’”

This is the word of the Lord.

Thanks be to God.

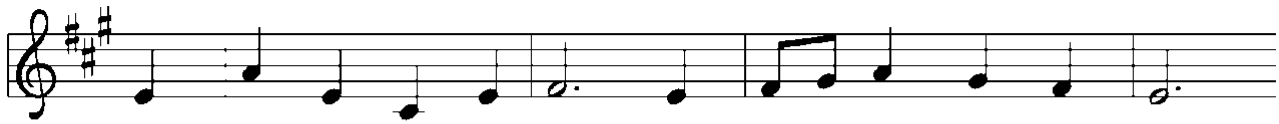
Discussion

*What do you notice?
What do you wonder? -or- questions about this reading you have
What do you think God might be saying to us?*

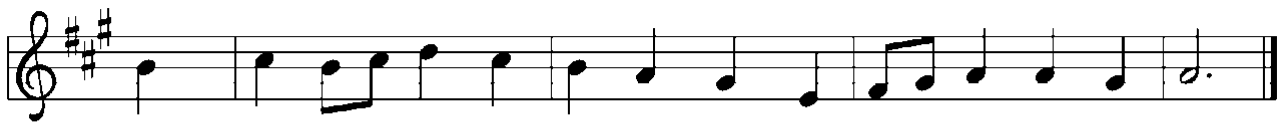
Notes

Hymn of the Day

ELW 669 "Rise Up, O Saints of God!"



- 1 Rise up, O saints of God! From vain am - bi - tions turn;
- 2 Speak out, O saints of God! De - spair en - gulf's earth's frame;
- 3 Rise up, O saints of God! The king - dom's task em - brace;
- 4 Give heed, O saints of God! Cre - a - tion cries in pain;
- 5 Com - mit your hearts to seek the paths which Christ has trod;



Christ rose tri - um - phant that your hearts with no - bler zeal might burn.
as heirs of God's bap - tis - mal grace, the word of hope pro - claim.
re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.
stretch forth your hand of heal - ing now, with love the weak sus - tain.
and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of Intercession

God of Grace.

Hear our prayer.

The prayers conclude:

Into your hands, most merciful God, we commend all for whom we pray,
trusting in your abiding love; through Jesus Christ, our resurrected and living
Lord.

Amen.

MFAI

Peace

The peace of the Lord be with you always.

And also with you.

Offering

“For Jesus, the quality of the gift is not how large it is, but the proportion you give and the heart with which you give it.”

Offertory Hymn

ELW 721 "Goodness Is Stronger Than Evil"



Good-ness is stron-ger than e - vil; love is stron-ger than hate;



light is stron-ger than dark - ness; life is stron-ger than death; vic-t'ry is



ours, vic-t'ry is ours, through God who loves us. Vic-t'ry is



ours, vic-t'ry is ours, through God who loves us.

Offering Prayer

Risen One,
you call us to believe and bear fruit.
May the gifts that we offer here
be signs of your abiding love.
Form us to be your witnesses in the world,
through Jesus Christ, our true vine.

Amen

Holy Communion is offered at the front of the church. The ushers will let you know when to go forward. If you prefer to remain in your pew, the ushers will also have the individual sealed cups available.

Holy Communion

The Lord be with you.

And also with you.

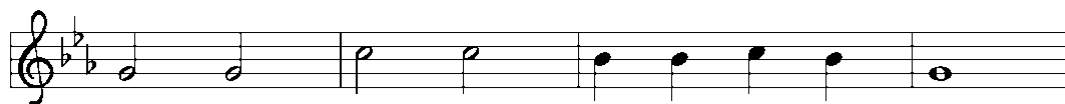
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Holy, Holy, Holy



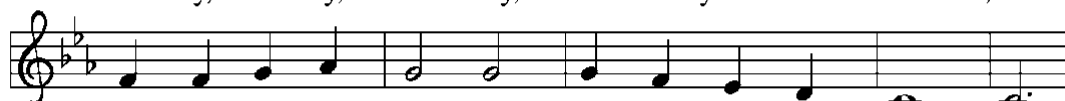
San - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly Lord God,



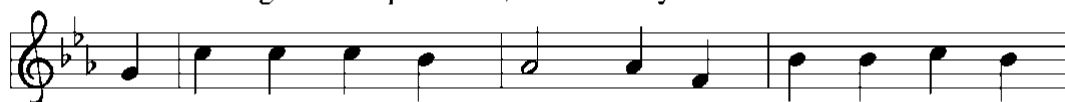
Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



San - to, san - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly, ho - ly Lord God,



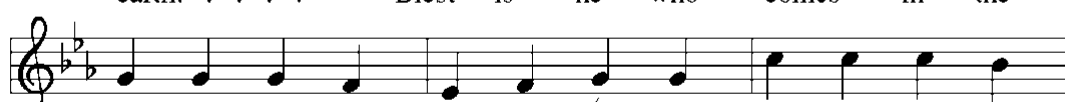
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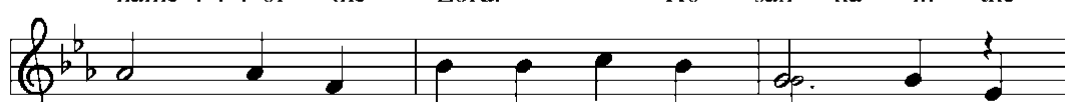
Ho - san - na en el cie - lo, ho - san - na en la
Ho - san - na in the high - est, ho - san - na here on



tie - rra. Ben - di - to el que vie - ne en el
earth. Blest is he who comes in the



nom - bre del Se - ñor. Ho - san - na en el
name . . . of the Lord. Ho - san - na in the



cie - lo, ho - san - na en la tie - rra. Ben -
high - est, ho - san - na here on earth.



di - to el que vie - ne en el nom - bre del Se - ñor.
Blest is he who comes in the name . . . of the Lord.

Lord's Prayer

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

Lamb of God



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do:
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so-tros, ten pie-dad de no - so-tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.



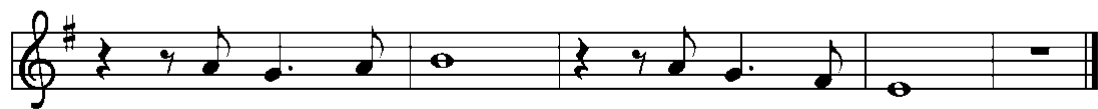
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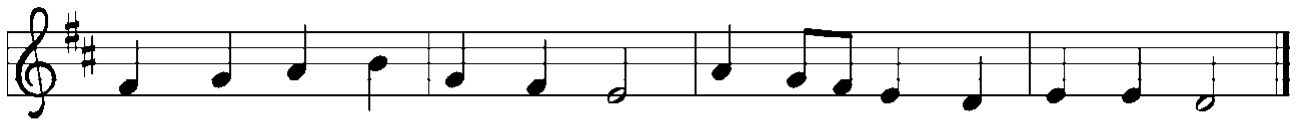
da - nos tu paz, da - nos tu paz.
grant us your peace, grant us your peace.

Distribution Hymn

ELW 398 "Holy Spirit, Truth Divine"



- 1 Ho - ly Spir - it, truth di - vine, dawn up - on this soul of mine;
- 2 Ho - ly Spir - it, love di - vine, glow with - in this heart of mine;
- 3 Ho - ly Spir - it, pow'r di - vine, for - ti - fy this will of mine;
- 4 Ho - ly Spir - it, peace di - vine, still this rest - less heart of mine;
- 5 Ho - ly Spir - it, right di - vine, king with - in my con - science reign;



breath of God and in - ward light, wake my spir - it, clear my sight.
kin - dle ev - 'ry high de - sire; purge me with your ho - ly fire.
by your will I strong - ly live, brave - ly bear, and no - bly strive.
speak to calm this toss - ing sea, stayed in your tran - quil - i - ty.
be my guide, and I shall be firm - ly bound, for - ev - er free.

May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever.

Amen.

Prayer after Communion

Shepherding God,
you have prepared a table before us
and nourished us with your love.
Send us forth from this banquet
to proclaim your goodness
and share the abundant mercy of Jesus,
our redeemer and friend.

Amen.

Blessing

Alleluia! Christ is risen!

Christ is risen indeed! Alleluia!

The God of resurrection power,
the Christ of unending joy,
and the Spirit of Easter hope
✠ bless you now and always.

Amen.

Dismissal

Alleluia! Go in peace. Rejoice and be glad.

Thanks be to God. Alleluia!

FAITH ACTIVE IN LOVE

Gathered as a community living in God's love we serve all people, care for the earth and embrace the work of the Holy Spirit.

Faith Lutheran Church will be recognized as a community of spiritual growth, a place of acceptance and inclusion, a gateway for environmental stewardship, a creator of partnerships and an advocate for social justice and peace.

WORSHIP LEADERSHIP this Sunday includes:

Presiding
Organist/Pianist
Communion Set-up

*Rev. John C. Norquist
Stephen V. Hibbard
Esther Rusch, Carol Bury & Sandy Stelter*

Dwelling in the Word worship leadership is provided today by our church council members Al Gresch, Tom Sear, Cory Schoofs, Mike Hagerman, Linda O'Leary, and Sean Kinnunen.

Please pray for

Renny Rappold ~ Jim Schwengel ~ Lynn Bryan ~ Greg & Marilyn ~ Rev. Erik Jelinek ~ Bob Kettlewell ~ Vangie Sherman ~ Corinne ~ Cathy ~ Tony ~ Jodie ~ Ron S. ~ Chuck and Kathy Thiele ~ Eli Gresch

Week ahead

Monday 5/20- FOCUS DEADLINE, 11:30a More Happy Kitchens

Tuesday 5/21- 10a Tai Chi, 5:30p Tech Team Meeting

Wednesday 5/22- 7a PJ Pipers Bible Study, 9a Garden Installation 9:15a Staff Meeting, 12p Pastor Lunch

Thursday 5/23- 12:30p Executive Committee,

Friday 5/24- 9a Music Together

Saturday 5/25-

Sunday 5/26- 9:30a Sunday Worship, 10:30a Fellowship Time

Come Wednesday 5/22 at 9:00am to help install the garden!

May Mission of the Month- Family Sharing

Family Sharing is a food pantry and resale shop that is in Grafton and committed to the mission of alleviating hunger in Ozaukee County. It feeds up to 600 families each month.

This year, Faith is supporting Family Sharing in a few ways...

- *Cash Contributions*: This is always a good way to support Family Sharing and can be included in your May Mission of the Month giving.
- *Donations*: A bin will be in the narthex for collecting goods for Family Sharing during the month of May. The following items will be most appreciated:
 - o *Canned vegetables, canned soup (not cream of mushroom or cream of chicken), cereal, applesauce, condiments (ketchup, mustard, BBQ sauce), mac & cheese, canned fruit, razors, shampoo/conditioner.*

As always, your help and generosity are very much appreciated. Any questions regarding Family Sharing can be directed to Phil Dellegrazio, 262-617-2020 or phildellegrazio@me.com. Thank you!

Vacation Bible School- 2024

VBS returns to Faith this summer, the VBS theme this year is 'What a Friend'. Please scan the QR code to get more information and register for this awesome time! If you would like to volunteer, please scan the code to sign up as a volunteer.





After the Wind and Fire

Jesus had his own way of urging hearers to “not miss the forest for the trees.” Recall some of his familiar lines: “You strain out a gnat but swallow a camel” (Matthew 23:24), “Do you have eyes, and fail to see? Do you have ears, and fail to hear?” (Mark 8:18), or “Why do you see the speck in your neighbor’s eye, but do not notice the log in your own eye?” (Luke 6:41). Look deeply. Listen carefully. Then pay attention to what is most important.

Attention-grabbing as the wonders on the Day of Pentecost may be—a house filled with rushing wind, tongues of fire alighting on the heads of apostles, and the whirling of alien languages from stupefied mouths—take care to not let their bewildering extraordinariness blunt the true and greater wonder of this gospel event: the Advocate comes.

All the times and events of Jesus’ life—among close followers, watchers from afar, believers as well as doubters; the astounding miracles, puzzling parables, curious teachings, and scandalous associations—were for one purpose only: to open to all of them, to the whole world, the mercy and love of God.

But Jesus will not be at hand for long in the room, at the table, on the road and hillside, at the temple or synagogue, in the boat. The sound of his voice will become a memory; the image of his face will fade from sight. So, what happens when the hopeful days with Jesus end?

The Advocate comes! Yes, we retell the story now of an extraordinary moment of one ancient day on Pentecost, but oh, the greater, true gospel wonder is the ever-extraordinary presence of Jesus’ Spirit bringing us hope and the way of God’s mercy and love meant for, given to, and enduring in the world forever. Pray that we have eyes to see it and ears to hear of it.

FAITH LUTHERAN CHURCH

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